



Inner City Cycling Connection

TOUR DE SCHOOL LUNCHTIME PROGRAM



www.innercitycycling.org

Phone: (323)839-5012

February 09, 2020

GRANT/SPONSORSHIP PROPOSAL

TOUR DE SCHOOLS LUNCHTIME PROGRAM MISSION:

“To Have Students, Their Parents, and School Administrators Be Informed and Entertained About Cycling By Doing.”

Inner City Cycling Connection, Inc. (IC3), a 501(c3) non-profit organization formed in 2005, has organized a “Tour de Schools” lunch time program for Los Angeles Inner City Middle, Junior, and High Schools. Presently, IC3 is working closely with local school administrators to develop the tour. This tour will be done in conjunction with BMX to show kids the entertainment side of cycling and will involve BMX stunt riders. It will be done at lunch time to minimize interference with regular class schedule and it will be used to help generate excitement about cycling. The budget breakdown for one school is located in Appendix A. Inner City Cycling Connection, Inc. is seeking a grant and/or sponsorship of \$300,000 to perform the tour at 10 schools during the 2021 academic year.

Some of the “Tour de Schools” lunch time program” highlights are below:

- a) A music DJ, a MC, Celebrity Guests, Prizes and Surprises.
- b) An Interbike type festival so the inner city kids will get early exposure to the latest technologies associated with bicycles and cycling.
- c) Target audience - Inner City Middle, Junior High, and High schools in the Los Angeles area. Projected 100 school annually with an estimated audience of 200,000 plus students and staff. We do not expect to have the program at 100 schools immediately. We expect to be at 100 school annually within 5 years after we start.

ATTACHMENTS

| | |
|-----------------|--|
| APPENDIX A..... | School Budget |
| APPENDIX B..... | IRS 501C(3) Exempt Letter |
| APPENDIX C..... | IRS Tax Receipt |
| APPENDIX D..... | California Franchise Tax Board 2018 Filing |
| APPENDIX E..... | IRS 2018 Filing |
| APPENDIX F..... | September 2019 Bank Statement |
| APPENDIX G..... | Articles of Incorporation |
| APPENDIX H..... | Latest Statement of Information |

Appendix A ----- Budget (Per School)

| Items | Dollar Amount |
|---|-----------------|
| BMX Includes Stunt Riders and Ramp Setup Technicians | \$20,000 |
| Celebrity Guest(s) | \$4,000 |
| MC & DJ | \$1,000 |
| IC3 Workers (5 Persons) | \$1,000 |
| Marketing and Promotion | |
| Flyers And Social Media | \$500 |
| | |
| Administrative Cost Time to Setup Tour Per School | \$1000 |
| Student Prizes | \$2500 |
| Total | \$30,000 |

**Appendix B -----
IRS Exempt Letter**

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **OCT 13 2005**

INNER CITY CYCLING CONNECTION
C/O DONALD GILBERT HARRIS
4021 DALTON AVE
LOS ANGELES, CA 90062

Employer Identification Number:
35-4542010
DLN:
17053007027015
Contact Person:
THOMAS K SHU ID# 52391
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
January 5, 2005
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2009

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

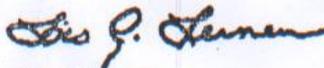
Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

INNER CITY CYCLING CONNECTION

Sincerely,



Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

**Appendix C -----
IRS Tax Receipt**

(Next Page)



P.O. Box 82311
Los Angeles, Ca. 90082

Inner City Cycling Connection

A 501(c)3 Non-Profit Organization

Website: www.innercitycycling.org

Contacts: Don Harris (323)839-5012 Shane McNeil (424)414-9700

IRS TAX RECEIPT

INNER CITY CYCLING CONNECTION, INC. EIN: 36-4542010

Please Make All Checks Payable To: Inner City Cycling Connection, Inc.

Inner City Cycling Connection, Inc. expresses its heartfelt gratitude to _____

for donating the amount of US Dollars: _____

(US \$ _____), which this humble organization gratefully received on _____.

Inner City Cycling Connection, Inc. further provide the following information in order to qualify this document as a true attestation that the donations received will be used for purely non-profit purpose(s), in our capacity as a 501 (C3) charitable or not-for-profit organization.

| | | |
|-------------------------|------------------|-----------------|
| [] Cash Amount: | | |
| [] Check Amount: | | Check Date: |
| Check No.: | Issuing Bank: | Bank Branch: |
| [] Goods Described As: | | |
| Quantity: | Description: | FMV in Dollars: |
| Quantity: | Description: | FMV in Dollars: |
| Quantity: | Description: | FMV in Dollars: |
| [] Services Rendered: | | |
| | Description: | No. of Hrs/Day |
| | Rate per Hr/Day: | FMV in Dollars: |

Inner City Cycling Connection, Inc. Representative Signature

Title

Date

**Appendix D -----
California Franchise Tax Board 2018 Filing**

(Next Page)

199N e-Postcard - Confirmation

Print this page for your records. The Confirmation Number below is proof that you successfully filed your e-Postcard.

We received your FTB 199N California e-Postcard on April 10, 2019 11:20 AM.

Confirmation Number:
255236310004

Entity Information

Entity ID:
2552363

Entity Name:
INNER CITY CYCLING CONNECTION (IC3)

Account Period Beginning:
JANUARY 01, 2018

Account Period Ending:
DECEMBER 31, 2018

This is not your entity's first year in business.
Your entity has not terminated or gone out of business.
Your entity has not changed the account period.

Gross Receipts:
\$1,000

This is not an amended return.
An IRS Form 1023/1024 is not pending.

Date IRS Form 1023/1024 Filed:
N/A

FEIN:

Doing Business As:

Website Address:
WWW.INNERCITYCYCLING.ORG

Entity's Mailing Address

PO BOX 82311
LOS ANGELES, CA 90082

Principal Officer's Information

Name: DONALD HARRIS
PO BOX 82311
LOS ANGELES, CA 90082

Contact Information

Name: DONALD HARRIS
Phone: 323.839.5012

[Print](#)

[Log Out](#)

After we process your 199N e-Postcard, you may receive a bill if the three year [gross receipt average](#) is greater than the amount allowed for filing a 199N e-Postcard.

**Appendix E -----
IRS 2018 Filing**



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)



Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** INNER CITY CYCLING CONNECTION
- **EIN:** 364542010
- **Tax Year:** 2018
- **Tax Year Start Date:** 01-01-2018
- **Tax Year End Date:** 12-31-2018
- **Submission ID:** 10065520191002773628
- **Filing Status Date:** 04-10-2019
- **Filing Status:** Accepted

[MANAGE FORM 990-N SUBMISSIONS](#)

Form 990-N (e-Postcard) ⓘ

Organizations who have filed a 990-N (e-Postcard) annual electronic notice. Most small organizations that receive less than \$50,000 fall into this category.

| Tax Year 2018 Form 990-N (e-Postcard) | | |
|---|--|---|
| Tax Period: 2018 (01/01/2018 - 12/31/2018) | Mailing Address: 4100 Denker Ave Los Angeles, CA 90062 United States | Gross receipts not greater than: \$50,000 |
| EIN: 36-4542010 | Principal Officer's Name and Address: Donald Harris 4100 Denker Ave Los Angeles, CA 90062 United States | Organization has terminated: No |
| Legal Name (Doing Business as): Inner City Cycling Connection | | Website URL: www.innercitycycling.org |
| Tax Year 2017 Form 990-N (e-Postcard) | | |
| Tax Year 2015 Form 990-N (e-Postcard) | | |
| Tax Year 2014 Form 990-N (e-Postcard) | | |
| Tax Year 2012 Form 990-N (e-Postcard) | | |
| Tax Year 2010 Form 990-N (e-Postcard) | | |

Appendix F ----- Bank Statement



United Methodist
FEDERAL CREDIT UNION

Acct XXXXXXXX200 INNER CITY CYCLI
Eff: 09/26/19 Date: 09/26/19
Tlr: 0126 1:45pm
Doc Number: 446618

**OUR BANK ACCOUNT WAS CLOSED BECAUSE OF
INACTIVITY. WE JUST RECENTLY REOPENED IT.**

Deposit to PRIMARY SAVINGS 00
Prev Bal: 0.00
Amount: 30.00
New Bal: 30.00
Seq: #22473

Deposit to CHURCH CORPORATE CHECKING 10
Prev Bal: 0.00
Amount: 25.00
New Bal: 25.00
Seq: #22474

Withdraw from PRIMARY SAVINGS 00
Prev Bal: 30.00
Amount: 5.00
New Bal: 25.00
Seq: #22475

Comment for PRIMARY SAVINGS 00
NEW MEMBERSHIP FEE
Seq: #22476

Acct XXXXXXXX200
Avail Bal S00 0.00
Avail Bal S10 25.00
#602200 NEW MEMBERSHIP FEE
131000-0000 INCOME - FEES AND
 LATE -5.00

Cash Received 55.00
Fifties Received 50.00
Fives Received 5.00

Authorized by

ID Source:
 Drv Lic _____
 SigCard _____
 Known _____
 Other _____

FUNDS FROM DEPOSITS MAY NOT BE
AVAILABLE FOR IMMEDIATE WITHDRAWAL.
PLEASE REFER TO YOUR INSTITUTION'S RULES
GOVERNING

INNER CITY CYCLING CONNECTION
P.O. BOX 82311
LOS ANGELES CA 90082

Appendix G ----- Articles of Incorporation

2552363

FILED
In the office of the Secretary of State
of the State of California

SEP 19 2003

ARTICLES OF INCORPORATION

Kevin Shelley
KEVIN SHELLEY, Secretary of State

The name of this corporation is **Inner City Cycling Connection (IC³)**

II

A. This corporation is a nonprofit **PUBLIC BENEFIT CORPORATION** and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for:

- public purposes.
- charitable purposes.
- public and charitable purposes.

B. The specific purpose of this corporation is to:

- a. To promote the sport of bicycling for the enjoyment and safety of the community and others.
- b. To provide bicycling activities for the community and others.
- c. To educate the community and others in the rules of safe bicycling.
- d. To encourage a good relationship between area citizens and bicycle riders.

III

The name and address in the State of California of this corporation's initial agent for service of process is:

Name: MR. DONALD G. HARRIS

Address: 3948 1/2 BRIGHTON AVENUE

City: LOS ANGELES, State: CALIFORNIA Zip: 90018

IV

A. This corporation is organized and operated exclusively for **charitable** purposes within the meaning of Section 501 (c)(3), Internal Revenue Code.

B. No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

V

The property of this corporation is irrevocably dedicated to **charitable** purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for **charitable** purposes and which has established its tax exempt status under Section 501 (c)(3), Internal Revenue Code.

Donald G. Harris *Incorporator Signature*

(Donald G. Harris) *Incorporator*

Appendix H ----- Statement of Information

18-036593

FILED
Secretary of State
State of California
APR 23 2018

| | | | | | | | | | | | | | | |
|--|---|---|---|--|---|--|--|--|--|---|--------------|-----------------|---|--|
|  | Secretary of State Statement of Information 29 SI-100 (California Nonprofit, Credit Union and General Cooperative Corporations) | | | | | | | | | | | | | |
| IMPORTANT — Read instructions before completing this form. Filing Fee — \$20.00; Copy Fees — First page \$1.00; each attachment page \$0.50; Certification Fee — \$5.00 plus copy fees | | | | | | | | | | | | | | |
| 1. Corporation Name (Enter the exact name of the corporation as it is recorded with the California Secretary of State) Inner City Cycling Connection (ICC) | | This Space For Office Use Only 2. 7-Digit Secretary of State File Number c 2552363 | | | | | | | | | | | | |
| 3. Business Addresses | | | | | | | | | | | | | | |
| a. Street Address of California Principal Office, if any - Do not enter a P.O. Box 4100 Denker Ave | City (no abbreviations) Los Angeles | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90062</td> </tr> </table> | State | Zip Code | CA | 90062 | | | | | | | | |
| State | Zip Code | | | | | | | | | | | | | |
| CA | 90062 | | | | | | | | | | | | | |
| b. Mailing Address of Corporation, if different than item 3a P.O. Box 82311 | City (no abbreviations) Los Angeles | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90082</td> </tr> </table> | State | Zip Code | CA | 90082 | | | | | | | | |
| State | Zip Code | | | | | | | | | | | | | |
| CA | 90082 | | | | | | | | | | | | | |
| 4. Officers <small>The Corporation is required to enter the names and addresses of all three of the officers set forth below. An additional title for Chief Executive Officer or Chief Financial Officer may be added; however, the preprinted titles on this form must not be altered.</small> | | | | | | | | | | | | | | |
| a. Chief Executive Officer <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">First Name Donald</td> <td style="width: 33%;">Middle Name</td> <td style="width: 33%;">Last Name Harris</td> <td style="width: 10%;">Suffix</td> </tr> <tr> <td colspan="2">Address 4100 Denker Ave</td> <td>City (no abbreviations) Los Angeles</td> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90062</td> </tr> </table> </td> </tr> </table> | | | First Name Donald | Middle Name | Last Name Harris | Suffix | Address 4100 Denker Ave | | City (no abbreviations) Los Angeles | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90062</td> </tr> </table> | State | Zip Code | CA | 90062 |
| First Name Donald | Middle Name | Last Name Harris | Suffix | | | | | | | | | | | |
| Address 4100 Denker Ave | | City (no abbreviations) Los Angeles | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90062</td> </tr> </table> | State | Zip Code | CA | 90062 | | | | | | | |
| State | Zip Code | | | | | | | | | | | | | |
| CA | 90062 | | | | | | | | | | | | | |
| b. Secretary <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">First Name Shane</td> <td style="width: 33%;">Middle Name Orlando</td> <td style="width: 33%;">Last Name McNeil</td> <td style="width: 10%;">Suffix</td> </tr> <tr> <td colspan="2">Address 3332 W. 117th Place</td> <td>City (no abbreviations) Inglewood</td> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90303</td> </tr> </table> </td> </tr> </table> | | | First Name Shane | Middle Name Orlando | Last Name McNeil | Suffix | Address 3332 W. 117th Place | | City (no abbreviations) Inglewood | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90303</td> </tr> </table> | State | Zip Code | CA | 90303 |
| First Name Shane | Middle Name Orlando | Last Name McNeil | Suffix | | | | | | | | | | | |
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| State | Zip Code | | | | | | | | | | | | | |
| CA | 90303 | | | | | | | | | | | | | |
| c. Chief Financial Officer <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">First Name Fred</td> <td style="width: 33%;">Middle Name</td> <td style="width: 33%;">Last Name Minter</td> <td style="width: 10%;">Suffix</td> </tr> <tr> <td colspan="2">Address 4100 Denker Ave</td> <td>City (no abbreviations) Los Angeles</td> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90062</td> </tr> </table> </td> </tr> </table> | | | First Name Fred | Middle Name | Last Name Minter | Suffix | Address 4100 Denker Ave | | City (no abbreviations) Los Angeles | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90062</td> </tr> </table> | State | Zip Code | CA | 90062 |
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| State | Zip Code | | | | | | | | | | | | | |
| CA | 90062 | | | | | | | | | | | | | |
| 5. Service of Process (Must provide either Individual OR Corporation.) <small>INDIVIDUAL — Complete Items 5a and 5b only. Must include agent's full name and California street address.</small> | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 55%;">a. California Agent's First Name (if agent is not a corporation) Donald</td> <td style="width: 15%;">Middle Name</td> <td style="width: 15%;">Last Name Harris</td> <td style="width: 15%;">Suffix</td> </tr> <tr> <td colspan="2">b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box 4100 Denker Ave</td> <td>City (no abbreviations) Los Angeles</td> <td> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90062</td> </tr> </table> </td> </tr> </table> | | | a. California Agent's First Name (if agent is not a corporation) Donald | Middle Name | Last Name Harris | Suffix | b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box 4100 Denker Ave | | City (no abbreviations) Los Angeles | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> </tr> <tr> <td style="text-align: center;">CA</td> <td style="text-align: center;">90062</td> </tr> </table> | State | Zip Code | CA | 90062 |
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| State | Zip Code | | | | | | | | | | | | | |
| CA | 90062 | | | | | | | | | | | | | |
| <small>CORPORATION — Complete Item 5c only. Only include the name of the registered agent Corporation.</small> c. California Registered Corporate Agent's Name (if agent is a corporation) — Do not complete Item 5a or 5b | | | | | | | | | | | | | | |
| 6. Common Interest Developments <input type="checkbox"/> Check here if the corporation is an association formed to manage a common interest development under the Davis-Sterling Common Interest Development Act (California Civil Code section 4000, et seq.) or under the Commercial and Industrial Common Interest Development Act (California Civil Code section 6500, et seq.). The corporation must file a Statement by Common Interest Development Association (Form SI-CID) as required by California Civil Code sections 5405(a) and 6760(a). See Instructions. | | | | | | | | | | | | | | |
| 7. The information contained herein, including in any attachments, is true and correct. | | | | | | | | | | | | | | |
| 03/29/18 | Shane McNeil | Secretary Shane McNeil | | | | | | | | | | | | |
| Date | Type or Print Name of Person Completing the Form | Title Signature | | | | | | | | | | | | |